

MAY 28 2019



**KHSAA District Tournament Financial Report**  
(return to KHSAA by published deadlines. File separate reports if  
Girls and Boys Tournaments held separately in the specific sport

KHSAA Form GE52  
Rev 09/14

Event (check one) Baseball ☐ Basketball ☐ Soccer ☐ Softball ☒ Volleyball ☐

District # ☐ 2 Boys ☐ Girls ☒ Combined ☐

Held at MCCracken County High School

Dates 5/20/19 & 5/21/19

|        |                                                                                                                                               |          |                           |         |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------|---------|
| Part A | REVENUE ITEMS                                                                                                                                 | Price(s) | Receipts                  | Totals  |
|        | Ticket Sales                                                                                                                                  | \$5      | \$1,055                   |         |
|        | Broadcasting                                                                                                                                  |          |                           |         |
|        | Sponsorship                                                                                                                                   |          |                           |         |
|        | Per Team Entry Fee Charged by Host                                                                                                            |          | \$1,055                   |         |
|        | TOTAL REVENUE (1)                                                                                                                             |          |                           | \$1,055 |
| Part B | EXPENSE ITEMS                                                                                                                                 |          | Expenses                  |         |
|        | Game Officials                                                                                                                                |          | \$330                     |         |
|        | Trophies                                                                                                                                      |          | 321                       |         |
|        | Travel for Participating Teams                                                                                                                |          |                           |         |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |          | 610 * see back for detail |         |
|        | TOTAL EXPENSES (2)                                                                                                                            |          |                           | \$1,261 |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                |          |                           | (\$206) |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |          |                           |         |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |          |                           |         |

LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES

| School           | Amount | School | Amount |
|------------------|--------|--------|--------|
| ST MARY          | -\$68  |        |        |
| PADUCAH TILGHMAN | -\$68  |        |        |
| MCCRACKEN COUNTY | -\$70  |        |        |

PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

PAID ATTENDANCE

| Session | Paid |
|---------|------|
| 1       | 51   |
| 2       | 160  |
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
| Total   | 211  |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

MANAGER

M<sup>c</sup>Cracken Co High School  
SCHOOL

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DAYTIME PHONE